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| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
|                      |          |

**PATENT NUMBER**

**U.S. UTILITY Patent Application**

|  |             |
|--|-------------|
| O.I.P.E.   | PATENT DATE |
| <br>SCANNED <u>SB3/2</u> O.A.  |             |

|            |   |                 |              |                 |                          |                             |
|------------|---|-----------------|--------------|-----------------|--------------------------|-----------------------------|
| APPLICANTS | APPLICATION NO.<br>09/899488                                    | CONT/PRIOR<br>F | CLASS<br>514 | SUBCLASS<br>211 | ART UNIT<br>1614<br>1524 | EXAMINER<br><i>McKenzie</i> |
|            | Barry Langham<br>Rikki Alexander<br>John Head<br>Janeen Linsley |                 |              |                 |                          |                             |
| TITLE      | Squaric acid derivatives<br><b>BEST AVAILABLE COPY</b>          |                 |              |                 |                          |                             |

PTO 2040  
12/89

[illegible]

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|---|--|--|---|-----------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b><br>Sheets Drawg.      Figs. Drawg.      Print Fig. |  | <b>CLAIMS ALLOWED</b><br>Total Claims      Print Claim for O.G. |           |
|   |  |  |   |           |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  | _____ (Assistant Examiner)      _____ (Date)                       |  | <b>NOTICE OF ALLOWANCE MAILED</b>                               |           |
|   |  |  |   |           |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____   | _____ (Primary Examiner)      _____ (Date)                         |  | <b>ISSUE FEE</b>  |           |
|   |  |  | Amount Due  | Date Paid |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.   | _____ (Legal Instruments Examiner)      _____ (Date)               |  | <b>ISSUE BATCH NUMBER</b>                                       |           |
|   |  |  |   |           |
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